



OLIFF & BERRIDGE, PLLC  
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**PATENT APPLICATION**

Attorney Docket No.: 118595

*Handwritten signature/initials*

**CUSTOMER NUMBER 25944**

**AMENDMENT TRANSMITTAL**

In re the Application of

Yoshiya TOMATSU

Group Art Unit: 3742

Application No.: 10/773,337

Examiner: Tu Ba HOANG

Filed: February 9, 2004

For: THERMAL FIXING DEVICE AND IMAGE FORMING APPARATUS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE		RATE	ADD'L FEE
TOTAL CLAIMS	*49 MINUS	**47	=2	x 25	\$		x 50	\$ 100
INDEP CLAIMS	*5 MINUS	***5	=0	x 100	\$		x 200	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$	OR	+ 360	\$
					\$			\$ 100

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 169439 in the amount of \$100.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Christopher Philip Wrist  
Registration No. 32,078



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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**AMENDMENT UNDER 37 C.F.R. 1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated May 4, 2005, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims;

**Remarks.**